

WASHINGTON SCHOOL DISTRICT  
BOARD OF SCHOOL DIRECTORS

Special Meeting – Monday, August 23, 2021

Zoom Video Conference

Zoom Login Info – <https://us02web.zoom.us/j/85867059297>

Password: 21-22

12:00 pm

AGENDA

- I. Call to Order by Board President
- II. Roll Call
- III. Pledge of Allegiance
- IV. Opportunity for Public Participation in Accordance with Policy No. 005
- V. Adoption of Agenda

Motion to approve the agenda as presented, any additions or deletions to be made at this time.

Motion \_\_\_\_\_ Second \_\_\_\_\_

VI. Recommendation of Administration

A. Personnel

The superintendent recommends approval of the following:

1. Appointment of **Emily Walsh** as a special education teacher, Bachelor's degree, Step 1, \$43,160 effective August 23, 2021. *(Pending receipt of all required documents.)*
2. Appointment of **Kelly Hrabovsky** as an elementary teacher, Bachelor's degree, Step 5, \$44,260 effective August 23, 2021. *(Pending receipt of all required documents.)*
3. Appointment of **Spenser Anderson** as an elementary teacher, Bachelor's degree, Step 1, \$43,160 effective August 23, 2021. *(Pending receipt of all required documents.)*
4. Appointment of **Alexa Dines** a secondary guidance counselor, Master's degree, Step 2, \$44,660 effective August 23, 2021. *(Pending receipt of all required documents.)*
5. Appointment of **Neil Freeze** as an elementary teacher, Master's degree, Step 1, \$44,460 effective August 23, 2021. *(Pending receipt of all required documents.)*
6. Appointment of **Briana Elias** as part-time paraprofessional at the elementary school, 186 days a year, 5 hours a day, contractual rate, effective August 23, 2021. *(Pending receipt of required documents.)*
7. Appointment of **Sandy Crumrine** as part-time paraprofessional at the elementary school, 186 days a year, 5 hours a day, contractual rate, effective August 23, 2021. *(Pending receipt of required documents.)*
8. Approval to add **Kent Mosca** to the list of WSD Emergency Substitute Teachers for the 2021-2022 school year.

Motion \_\_\_\_\_

Second \_\_\_\_\_

**VII. Unfinished Business**  
-Mandatory Masking

**VIII. Opportunity for Public Participation in Accordance with Policy No. 005**

**IX. Adjournment**